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Robert Brandom's *Making it Explicit* (1994) marks a Copernican turn in the philosophy of mind and language, as this collection of critical essays together with Brandom's enlightening answers convincingly shows. Though faithful to Wittgenstein's *pragmatic* turn in spirit, Brandom gives a *systematic* account of human sapience as a whole – by grounding our relation to the world by words on our discursive practice, assessing its normative basis, which is instituted by scorekeeping activities and sanctioning attitudes, and thus trying to avoid mystifying mentalism as well as dogmatic naturalism in our account of the human spirit. The topics emphasized in this volume concern the place of Brandom's inferentialist and normative semantics in 20th century philosophy of language (Frege, Carnap, Quine), also in comparison to cognitive linguistics (Chomsky), instrumentalist pragmatism and functionalist understanding of the use of signs (Sellars), deflation of intentionality (Brentano), the logical analysis of predicative structures (Kant), the role of constructions for understanding, the constitution of objectivity by de-re-ascriptions and the problem of anti-representationalism, or how to treat malapropisms (Davidson). This volume was originally published as a Special Issue of *Pragmatics & Cognition* (13:1, 2005)

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The Pragmatics of *Making it Explicit* (Benjamins Current Topics) From John Benjamins Publishing Company Bibliography

- Sales Rank: #7606709 in Books
- Published on: 2008-10-29
- Original language: English
- Number of items: 1
- Dimensions: 9.50" h x 6.50" w x .75" l, .0 pounds
- Binding: Hardcover
- 237 pages

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